UNITED STATES CIVIL SERVICE COM AISSION BUREAU OF RETIREMENT AND INSURANCE WASHINGTON 25, D.C.

"U.S. CIVIL SERVICE COMMISSION" AND REFER TO FILE RH: HEH: aha

AND DATE OF THIS LETTER

September 19, 1961

| Central Intelligence Agency | STA |
|-----------------------------|------|
| | |
| Dear | STAT |

SUBJECT: Federal Employees Health Benefits Program: Schedule of Subscription Charges for Payroll Offices.

The distribution of the Schedule of Subscription Charges, second edition, dated November 1961, for use by payroll offices is being made this week.

Please distribute this Schedule as quickly as possible to your payroll office(s). If copies are not attached to this letter, a supply has been shipped direct to a shipping point designated by you or your representative.

Sincerely yours,

9-916

1 copy Bea Palicy Folder Harold E. Hunsaker
Assistant to the Director
15 copies Fiscal
3 4 Finance

1/4 Stopin Fired

Schedule of Subscription Charges

Federal Employees Health Benefits Program

EFFECTIVE NOVEMBER 1981

United States Civil Service Commission

Burece of Refirement and Insurance

UNITED STATES CIVIL SERVICE COMMISSION BUREAU OF RETIREMENT AND INSURANCE WASHINGTON 25, D.C.

October 31, 1961.

SUBJECT: Federal Employees Health Benefits Program: Schedule of Subscription Charges

- 1. This Schedule is published for the use of those officers and employees of the Government concerned with the preparation, certification, and payment of civilian payrolls and pay vouchers (including compensation and annuity rolls) of employees and annuitants covered under the Federal Employees Health Benefits Act of 1959.
- 2. Except as stated in item 6, below, this Schedule is to be used for any pay period which begins on or after November 1, 1961. It supersedes the Schedule of Subscription Charges dated July 1, 1960; however, the method of computing the withholdings and contributions for employees paid an annual salary in less than 12 monthly, 26 biweekly, or 52 weekly installments of pay is still applicable.
- 3. The name and address for each carrier is listed with the applicable Enrollment Code Numbers for use in addressing SF 2811, Transmittal and Summary Report to Carrier. Questions regarding employee withholdings are NOT to be referred to the carrier involved.
- 4. Enrollment Code Numbers for which there is a change in the amount of withholdings and contributions are indicated by a star (\bigstar) . Payroll changes for enrollees in these Enrollment Code Numbers must be accomplished for withholdings covering the first pay period beginning after October 31, 1961.
 - 5. Enrollment Code Numbers Added and Dropped:

| Added | Danmad |
|------------------------------------|-------------------------------------|
| 514 through 516 | $Dropped \ 391 	ext{ through } 396$ |
| 521 through 523 534 through 536 | 584 through 586 |
| 791 through 793 | 601 through 606 |
| 891 through 893 | |

Payroll changes for enrollees in the Enrollment Code Numbers *dropped* must be accomplished effective as of the end of the pay period immediately preceding the first pay period beginning after October 31, 1961. (See FPM Bulletin No. 890–6, dated September 1, 1961.)

6. This Schedule is NOT to be used for any pay period which begins on and after November 1, 1962, unless its use on or after this date is authorized by the Civil Service Commission.

WARREN B. IRONS, Executive Director.

| Дррго | ved i di it | elease 2009/08/28 : CIA-RDP87-00868R0001000 | | | | | | | | 300010-1 |
|---------------------------------------|------------------------|---|----------|---------|-----------|---------|---------|----------|---------|------------------------|
| | | E | Employe | e Withh | oldings a | and Age | nsy Con | tributio | ns | |
| Carrier | Enrollment Code No. | Biw | Biweekly | | Weekly | | Monthly | | nonthly | Enrollment Code No. |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | |
| | 101 | \$2.11 | \$1.30 | \$1.06 | \$0.65 | \$4.57 | \$2.82 | \$2.29 | \$1.41 | 101 |
| | 102 | 5.82 | 3.12 | 2.91 | 1.56 | 12.61 | 6.76 | 6.31 | 3.38 | 102 |
| Blue Cross-Blue Shield Data Center | 103 | 7.12 | 1.82 | 3.56 | .91 | 15.43 | 3.94 | 7.72 | 1.97 | 103 |
| Camp Hill, Pa. | 104 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 104 |
| · | 105 | 3.44 | 3.12 | 1.72 | 1.56 | 7.45 | 6.76 | 3.73 | 3.38 | 105 |
| | 106 | 4.74 | 1.82 | 2.37 | .91 | 10.27 | 3.94 | 5.14 | 1.97 | 106 |
| | 201 | 1.82 | 1.30 | .91 | .65 | 3.94 | 2.82 | 1.97 | 1.41 | 201 |
| Aetna Life Insurance | 202 | 4.94 | 3.12 | 2.47 | 1.56 | 10.70 | 6.76 | 5.35 | 3.38 | 202 |
| Co. FEHBA—Group Divi- | 203 | 6.24 | 1.82 | 3.12 | .91 | 13.52 | 3.94 | 6.76 | 1.97 | 203 |
| sion 151 Farmington Ave. | 204 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 204 |
| Hartford 15, Conn. | 205 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 205 |
| | 206 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 206 |
| | 301 | 2.11 | 1.30 | 1.06 | .65 | 4.57 | 2.82 | 2.29 | 1.41 | 301 |
| American Federation of Government | 302 | 5.81 | 3.12 | 2.91 | 1.56 | 12.59 | 6.76 | 6.30 | 3.38 | 302 |
| Employees | 303 | 7.11 | 1.82 | 3.56 | .91 | 15.41 | 3.94 | 7.71 | 1.97 | 303 |
| 900 F St. NW. Room 716 | 304 | .82 | .82 | .41 | .41 | 1.78 | 1.78 | .89 | .89 | 304 |
| Washington 4, D.C. | 305 | 2.55 | 2.55 | 1.28 | 1.28 | 5.53 | 5.53 | 2.77 | 2.77 | 305 |
| | 306 | 3.57 | 1.53 | 1.79 | .77 | 7.74 | 3.32 | 3.87 | 1.66 | 306 |
| | 311 | 1.70 | 1.30 | .85 | .65 | 3.68 | 2.82 | 1.84 | 1.41 | 311 |
| Federal Postal Hos- | 312 | 5.02 | 3.12 | 2.51 | | 10.88 | 6.76 | 5.44 | 3.38 | 312 |
| pital Association 3221 Troost Ave. | 313 | 6.32 | 1.82 | 3.16 | | 13.70 | 3.94 | 6.85 | 1.97 | 313 |
| Kansas City 9, Mo. | 314 | 1.25 | 1.25 | .63 | .63 | 2.71 | 2.71 | 1.36 | 1.36 | 314 |
| | 315 | 3.02 | 3.02 | 1.51 | 1.51 | 6.55 | 6.55 | 3.28 | 3.28 | 315 |
| | 316 | 4.23 | 1.81 | 2.11 | .91 | 9.17 | 3.93 | 4.59 | 1.97 | 316 |

| Approved For Release | 2009/06 | | | | | | | | | | |
|--|------------------------|----------|--|--------|--------|---------|--------|-------------|--------|------------------------|--|
| | *, | E | Employee Withholdings and Agency Contributions | | | | | | | | |
| Carrier | Enrollment Code No. | Biweekly | | Weekly | | Monthly | | Semimonthly | | Enrollment Code No. | |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | | |
| | 321 | \$1.61 | \$1.30 | \$0.81 | \$0.65 | \$3.49 | \$2.82 | \$1.75 | \$1.41 | 321 | |
| | 322 | 5.62 | 3.12 | 2.81 | 1.56 | 12.18 | 6.76 | 6.09 | 3.38 | 322 | |
| National Association of Letter Carriers | 323 | 6.92 | 1.82 | 3.46 | .91 | 15.00 | 3.94 | 7.50 | 1.97 | 323 | |
| 100 Indiana Ave. NW. Washington 1, D.C. | 324 | 1.12 | 1.12 | .56 | .56 | 2.43 | 2.43 | 1.22 | 1.22 | 324 | |
| ,, , | 325 | 3.38 | 3.12 | 1.69 | 1.56 | 7.32 | 6.76 | 3.66 | 3.38 | 325 | |
| | 326 | 4.68 | 1.82 | 2.34 | .91 | 10.14 | 3.94 | 5.07 | 1.97 | 326 | |
| | 331 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 331 | |
| National Association of Post Office and | 332 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 332 | |
| General Services | 333 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 333 | |
| Maintenance Employees | 334 | .98 | .98 | .49 | .49 | 2.13 | 2.13 | 1.07 | 1.07 | 334 | |
| 724 9th St. NW. Washington 1, D.C. | 335 | 2.48 | 2.48 | 1.24 | 1.24 | 5.38 | 5.38 | 2.69 | 2.69 | 335 | |
| | 336 | 3.47 | 1.49 | 1.74 | .75 | 7.53 | 3.23 | 3.77 | 1.62 | 336 | |
| | ★341 | 1.96 | 1.30 | .98 | .65 | 4.24 | 2.82 | 2.12 | 1.41 | 341★ | |
| | ★342 | 5.86 | 3.12 | 2.93 | 1.56 | 12.70 | 6.76 | 6.35 | 3.38 | 342★ | |
| United Federation of Postal Clerks | ★343 | 7.16 | 1.82 | 3.58 | .91 | 15.52 | 3.94 | 7.76 | 1.97 | 343★ | |
| 1310 Apple Ave. Silver Spring, Md. | 344 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 344 | |
| 3, | 345 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 345 | |
| | 346 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 346 | |
| | ★351 | 1.59 | 1.30 | .80 | .65 | 3.44 | 2.82 | 1.72 | 1.41 | 351★ | |
| National Federation | ★352 | 3.61 | 3.12 | 1.81 | 1.56 | 7.82 | 6.76 | 3.91 | 3.38 | 352★ | |
| of Post Office Motor Vehicle Employees | ★353 | 4.91 | 1.82 | 2.46 | .91 | 10.64 | 3.94 | 5.32 | 1.97 | 353★ | |
| 412 5th St. NW. | 354 | .98 | .98 | .49 | .49 | 2.13 | 2.13 | 1.07 | 1.07 | 354 | |
| Washington 1, D.C. | 355 | 2.48 | 2.48 | 1.24 | 1.24 | 5.38 | 5.38 | 2.69 | 2.69 | 355 | |
| | 356 | 3.47 | 1.49 | 1.74 | .75 | 7.53 | 3.23 | 3.77 | 1.62 | 356 | |

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|--|------------------------|----------|-------------------------|--------|--------|---------|--------------------------|-------------|--------|------------------------|--|
| | | | Employee Withholdings a | | | | and Agency Contributions | | | | |
| Carrier | Enrollment Code No. | Biw | eekly | Weekly | | Monthly | | Semimonthly | | Enrollment Code No. | |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | | |
| | 361 | \$2.40 | \$1.30 | \$1.20 | \$0.65 | \$5.20 | \$2.82 | \$2.60 | \$1.41 | 361 | |
| National League of Post- masters of the United | 362 | 5.63 | 3.12 | 2.82 | 1.56 | 12.20 | 6.76 | 6.10 | 3.38 | 362 | |
| States Raleigh Building, Suite | 363 | 6.93 | 1.82 | 3.47 | .91 | 15.02 | 3.94 | 7.51 | 1.97 | 363 | |
| 1045 12th St. and Pennsyl- | 364 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 364 | |
| vania Ave. NW. Washington 4, D.C. | 365 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 365 | |
| | 366 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 366 | |
| | ★371 | 2.13 | 1.30 | 1.07 | .65 | 4.61 | 2.82 | 2.31 | 1.41 | 371★ | |
| | ★372 | 5.56 | 3.12 | 2.78 | 1.56 | 12.05 | 6.76 | 6.03 | 3.38 | 372★ | |
| National Postal Union 509 14th St. NW. | ★373 | 6.86 | 1.82 | 3.43 | .91 | 14.87 | 3.94 | 7.44 | 1.97 | 373★ | |
| Washington 4, D.C. | 374 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 374 | |
| | 375 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 375 | |
| | 376 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 376 | |
| | 381 | 2.45 | 1.30 | 1.23 | .65 | 5.31 | 2.82 | 2.66 | 1.41 | 381 | |
| | 382 | 5.88 | 3.12 | 2.94 | 1.56 | 12.74 | 6.76 | 6.37 | 3.38 | 382 | |
| National Rural Letter Carriers' Association | 383 | 7.18 | 1.82 | 3.59 | .91 | 15.56 | 3.94 | 7.78 | 1.97 | 383 | |
| 1040 Warner Building Washington 4, D.C. | 384 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 384 | |
| | 385 | 3.12 | 3.12 | 1.56 | 1.56 | 6.76 | 6.76 | 3.38 | 3.38 | 385 | |
| | 386 | 4.42 | 1.82 | 2.21 | .91 | 9.58 | 3.94 | 4.79 | 1.97 | 386 | |
| American Foreign | 401 | .79 | .79 | .40 | .40 | 1.71 | 1.71 | .86 | .86 | 401 | |
| Service Protective Association 1908 G St. NW. | 402 | 3.11 | 3.11 | 1.56 | 1.56 | 6.74 | 6.74 | 3.37 | 3.37 | 402 | |
| Washington 6, D.C. | 403 | 4.35 | 1.87 | 2.18 | .94 | 9.44 | 4.04 | 4.72 | 2.02 | 403 | |

| | ί, | F | Employee | Withh | ol d ings a | and Age | ncy Cont | ribution | is . | : ! |
|---|------------------------|--------|----------|--------|--------------------|---------|--------------|----------|---------|------------------------|
| Carrier | Enrollment Code No. | Biw | eekly | Weekly | | Monthly | | Semin | nonthly | Enrollment Code No. |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | |
| | 411 | \$2.09 | \$1.30 | \$1.05 | \$0.65 | \$4.53 | \$2.82 | \$2.27 | \$1.41 | 411 |
| Government Employees | 412 | 5.79 | 3.12 | 2.90 | 1.56 | 12.55 | 6.76 | 6.28 | 3.38 | 412 |
| Benefit Association, Inc. | 413 | 7.09 | 1.82 | 3.55 | .91 | 15.37 | 3.94 | 7.69 | 1.97 | 413 |
| Room 1C—170, Opera- tions Building | 414 | 1.29 | 1.29 | .65 | .65 | 2.80 | 2.80 | 1.40 | 1.40 | 414 |
| Fort Meade, Md. | 415 | 3.43 | 3.12 | 1.72 | 1.56 | 7.43 | 6.76 | 3.72 | 3.38 | 415 |
| | 416 | 4.73 | 1.82 | 2.37 | .91 | 10.25 | 3.94 | 5.13 | 1.97 | 416 |
| | ★ 421 | 1.30 | 1.30 | .65 | .65 | 2.82 | 2.82 | 1.41 | 1.41 | 421★ |
| | ★ 422 | 4.02 | 3.12 | 2.01 | 1.56 | 8.71 | 6.76 | 4.36 | 3.38 | 422★ |
| Government Employees Health Association, | ★ 423 | 5.32 | 1.82 | 2.66 | .91 | 11.53 | 3.94 | 5.77 | 1.97 | 423 * |
| Inc. Box 463 | 424 | .74 | .74 | .37 | .37 | 1.61 | 1.60 | .81 | .80 | 424 |
| Washington 4, D.C. | 425 | 2.03 | 2.03 | 1.02 | 1.02 | 4.40 | 4.40 | 2.20 | 2.20 | 425 |
| | 426 | 2.84 | 1.22 | 1.43 | .61 | 6.16 | 2.64 | 3.08 | 1.32 | 426 |
| Group Insurance Board, | ★ 431 | 1.39 | 1.30 | .70 | .65 | 3.01 | 2.82 | 1.51 | 1.41 | 431★ |
| % Panama Canal Company | ★432 | 3.49 | 3.12 | 1.75 | 1.56 | 7.56 | 6.76 | 3.78 | 3.38 | 432★ |
| Balboa Heights, C.Z. | ★433 | 4.79 | 1.82 | 2.40 | .91 | 10.38 | 3.94 | 5.19 | 1.97 | 433★ |
| Special Agents Mutual Benefit | 441 | 1.77 | 1.30 | .89 | .65 | 3.83 | 2.82 | 1.92 | 1.41 | 441 |
| Association 1720 Massachusetts Ave. NW. | 442 | 4.30 | 3.12 | 2.15 | 1.56 | 9.32 | 6.76 | 4.66 | 3.38 | 442 |
| Washington 6, D.C. | 443 | 5.60 | 1.82 | 2.80 | .91 | 12.14 | 3.94 | 6.07 | 1.97 | 443 |
| | ★501 | 3.84 | 1.30 | 1.92 | | 8.32 | 2.82 | 4.16 | 1.41 | 501★ |
| Group Health Associa- | ★502 | 9.97 | 3.12 | 4.99 | - | 21.60 | | 10.80 | 3.38 | 502★ |
| tion, Inc. 1025 Vermont Ave. | ★503 | 11.27 | 1.82 | 5.64 | | 24.42 | ļ | 12.21 | 1.97 | 503★ |
| NW. Washington 5, D.C. | 504 | 2.30 | | 1.15 | | 4.98 | 2.82 | 2.49 | 1.41 | 504 |
| | 505 | 6.24 | | 3.12 | | 13.52 | | 6.76 | 3.38 | 505 |
| | 506 | 7.54 | 1.82 | 3.77 | .91 | 16.34 | 3.94 | 8.17 | 1.97 | 506 |

| | | E | .mployee | Withh | oldings a | and Age | ncy Cont | tribution | ıs | |
|--|------------------------|--------|---|--------|-----------|---------------|----------|-----------|---------|------------------------|
| Carrier | Enrollment Code No. | Biwe | eekly | We | Weekly | | Monthly | | nonthly | Enrollment Code No. |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | |
| | ★ 511 | \$2.79 | \$1.30 | \$1.40 | \$0.65 | \$6.04 | \$2.82 | \$3.02 | \$1.41 | 511★ |
| Librariah Januaran Din | ★ 512 | 8.36 | 3.12 | 4.18 | 1.56 | 18.11 | 6.76 | 9.06 | 3.38 | 512★ |
| Health Insurance Plan of Greater New | ★ 513 | 9.66 | 1.82 | 4.83 | .91 | 20.93 | 3.94 | 10.47 | 1.97 | 513★ |
| York 625 Madison Ave. | 514 | 3.32 | 1.30 | 1.66 | .65 | 7.19 | 2.82 | 3.60 | 1.41 | 514 |
| New York 22, N.Y. | 515 | 9.77 | 3.12 | 4.89 | 1.56 | 21.17 | 6.76 | 10.59 | 3.38 | 515 |
| | 516 | 11.07 | 1.82 | 5.54 | .91 | 23. 99 | 3.94 | 12.00 | 1.97 | 516 |
| Community Health Association | 521 | 2.81 | 1.30 | 1.41 | .65 | 6.09 | 2.82 | 3.05 | 1.41 | 521 |
| 6533 East Jefferson Ave. | 522 | 8.33 | 3.12 | 4.17 | 1.56 | 18.05 | 6.76 | 9.03 | 3.38 | 522 |
| Detroit 7, Mich. | 523 | 9.63 | 1.82 | 4.82 | .91 | 20.87 | 3.94 | 10.44 | 1.97 | 523 |
| | 531 | 2.34 | 1.30 | 1.17 | .65 | 5.07 | 2.82 | 2.54 | 1.41 | 531 |
| G., II H.D. I | 532 | 5.72 | 3.12 | 2.86 | 1.56 | 12.39 | 6.76 | 6.20 | 3.38 | 532 |
| Group Health Plan, Inc. 2500 Como Ave. | 533 | 7.02 | 1.82 | 3.51 | .91 | 15.21 | 3.94 | 7.61 | 1.97 | 533 |
| St. Paul Q, Minn. | 534 | 2.96 | 1,30 | 1.48 | .65 | 6.41 | 2.82 | 3.21 | 1.41 | 534 |
| | 535 | 7.40 | | 3.70 | 1.56 | 16.03 | 6.76 | 8.02 | 3.38 | 535 |
| | 236 | 9.70 | 1.82 | 4.35 | .91 | 18.85 | 3.94 | 9.43 | 1.97 | 536 |
| Group Health Cooper- ative of Puget Sound | ★541 | 2.92 | | 1.46 | .65 | 6,32 | 2.82 | 3.16 | 1.41 | 541★ |
| 200 15th Ave. North Seattle 2, Wash. | ★540 | 7.65 | 3.12 | 3,83 | 1.56 | 16.58 | 6.76 | 8.29 | 3.38 | 542★ |
| Joanne Z, Trusii. | ★543 | 8.95 | 1.82 | 4.48 | .91 | 19.40 | 3.94 | 9.70 | 1.97 | 543★ |
| The Bridge Clinic | 551 | 1,64 | 1,30 | .82 | .65 | 3.55 | 2.82 | 1.78 | 1.41 | 551 |
| 1106 Summit Ave. Seattle 1, Wash. | 552 | 4.70 | 3.12 | 2.35 | 1.56 | 10.19 | 6.76 | 5.10 | 3.38 | 552 |
| 200G 1, 11Gail. | 553 | 6.00 | 1.82 | 3.00 | .91 | 13.01 | 3.94 | 6.51 | 1.97 | 553 |
| | ★ 561 | 3.13 | 3 1.30 | 1.5 | 7 .65 | 6.78 | 3 2.89 | 3.39 | 7 1.41 | 561★ |
| Western Clinic 1119 A St. | ★562 | 7.34 | 3.19 | 3.6 | 1.56 | 15.90 | 6.76 | 7.95 | 3.38 | 562★ |
| Tacoma, Wash. | ★ 563 | 8.64 | 1.89 | 2 4.39 | 2 .91 | 1 18.7 | 2 3.94 | 9.30 | 5 1.97 | 563★ |

| Approved For Relea | 30 2000/0 | 0120 . | OIX-I | (0) | -0000 | 011000 | 710000 | 00 10 | - , | |
|---|-----------------------|--------|----------|---------|----------|---------|----------|--------------|----------------------|-----------------------|
| | | | Employe | e Withl | noldings | and Age | ency Con | tributio | ns | |
| Carrier | Enrollmen Code No. | t Biv | Biweekly | | Weekly | | enthly | Sami | | Enach |
| | | Emp. | Agenc | Emp | Agenc | + | | | monthly | Enrollmen Code No. |
| Kaiser Foundation Health Plan of Oregon | ★ 571 | \$1.89 | \$1.30 | \$0.95 | \$0.65 | \$4.09 | \$2.82 | 1 " | Agency \$1.41 | 571★ |
| Attn: Mr. James Crockwell 5055 North Greeley Ave | ★572 | 5.35 | 3.12 | 2.68 | 1 | 11.59 | | 5.80 | 3.38 | 572★ |
| Portland 17, Oreg. | ★ 573 | 6.65 | 1.82 | 3.33 | .91 | 14.41 | 3.94 | 7.21 | 1.97 | |
| Physicians and Surgeons | 581 | 1.82 | 1.30 | .91 | .65 | 3.94 | 2.82 | 1.97 | | 573★ |
| Association 7715 Sunset Boulevard | 582 | 5.12 | 3.12 | 2.56 | 1.56 | 11.09 | 6.76 | 5.55 | 3.38 | 581 |
| Los Angeles 46, Calif. | 583 | 6.42 | 1.82 | 3.21 | | 13.91 | 3.94 | 6.96 | | 582 |
| | ★ 591 | 2.44 | 1.30 | 1.22 | .65 | 5.28 | 2.82 | 2.64 | 1.97 | 583 |
| Kaiser Foundation Health Plan, Inc., | ★ 592 | 6.43 | 3.12 | 3.22 | 1.56 | 13.93 | 6.76 | 6.97 | 3.38 | 591★ |
| Northern California Region | ★ 593 | 7.73 | 1.82 | 3.87 | .91 | 16.75 | 3.94 | 8.38 | 1.97 | 592★ 593★ |
| Attn: Mr. Frank Jones 1924 Broadway | ★ 594 | 1.77 | 1.30 | .89 | .65 | 3.83 | 2.82 | 1.92 | 1.41 | 594★ |
| Oakland 12, Calif. | ★ 595 | 4.56 | 3.12 | 2.28 | 1.56 | 9.88 | 6.76 | 4.94 | 3.38 | |
| | ★ 596 | 5.86 | 1.82 | 2.93 | .91 | 12.70 | | 6.35 | 1.97 | 595★ 596★ |
| Ross-Loos Medical Group | 611 | 2.06 | 1.30 | 1.03 | .65 | 4.46 | | 2.23 | 1.41 | 611 |
| 947 West 8th St. Los Angeles 17, | 612 | 5.60 | 3.12 | 2.80 | 1.56 | 12.12 | 6.76 | 6.06 | 3.38 | 612 |
| Calif. | 613 | 6.90 | 1.82 | 3.45 | .91 | 14.94 | 3.94 | 7.47 | 1.97 | 613 |
| Vaina E. L.: | ★621 | 2.54 | 1.30 | 1.27 | .65 | 5.50 | 2.82 | 2.75 | 1.41 | 621★ |
| Kaiser Foundation Health Plan, Inc. | ★622 | 6.09 | 3.12 | 3.05 | 1.56 | 13.20 | 6.76 | 6.60 | 3.38 | 622★ |
| Southern California Region | ★623 | 7.39 | 1.82 | 3.70 | .91 | 16.02 | 3.94 | 8.01 | 1.97 | 623★ |
| Attn: Mr. James Vohs 223 North Vermont | ★624 | 1.73 | 1.30 | .87 | .65 | 3.75 | 2.82 | 1.88 | 1.41 | 624★ |
| Ave. Los Angeles 4, Calif. | ★625 | 4.21 | 3.12 | 2.11 | 1.56 | 9.12 | 6.76 | 4.56 | 3.38 | 625★ |
| | ★626 | 5.51 | 1.82 | 2.76 | .91 1 | 1.94 | 3.94 | 5.97 | 1.97 | 626★ |
| Kaiser Foundation Health Plan, Inc., Hawaii Region | ★631 | 1.80 | 1.30 | .90 | .65 | 3.90 | 2.82 | 1.95 | 1.41 | 631★ |
| Attn: Mr. Robert Jack 1697 Ala Moana - | ★632 | 6.39 | 3.12 | 3.20 | 1.56 1 | | 6.76 | 6.93 | 3.38 | 632★ |
| Honolulu 15, Hawaii | ★633 | 7.69 | 1.82 | 3.85 | .91 1 | 6.67 | 3.94 | 8.34 | 1.97 | 633★ |

| Дри | 7 | T | Celease 2009/08/28 : CIA-RDP8/-00808R00010 | | | | | | | | | |
|---|------------------------|--------|--|--------|--------|--------|---------|--------|---------|------------------------|--|--|
| | | | Employee Withholdings and Agendy Contributions | | | | | | | | | |
| Carrier | Enrollment Code No. | Biv | Biweekly | | Weekly | | Monthly | | nonthly | Enrollment Code No. | | |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | у | | |
| | 791 | \$2.96 | \$1.30 | \$1.48 | \$0.65 | \$6.41 | \$2.82 | \$3.21 | \$1.41 | 791 | | |
| Physicians Association of Clackamas County 400 Masonic Building | 792 | 7.54 | 3.12 | 3.77 | 1.56 | 16.34 | 6.76 | 8.17 | 3.38 | 792 | | |
| Oregon City, Oregon | 793 | 8.84 | 1 82 | 4.42 | .91 | 19.16 | 3.94 | 9.58 | 1.97 | 793 | | |
| Group Health Insur- | ★ 801 | 2.38 | 1.30 | 1.19 | .65 | 5.15 | 2.82 | 2.58 | 1.41 | 801★ | | |
| ance, Incorporated 221 4th Ave. | ★802 | 8.66 | 3.12 | 4.33 | 1.56 | 18.76 | 6.76 | 9.38 | 3.38 | 802★ | | |
| New York 3, N.Y. | ★ 803 | 9.96 | 1.82 | 4.98 | .91 | 21.58 | 3.94 | 10.79 | 1.97 | 803★ | | |
| North Idaho District | 811 | 3.07 | 1.30 | 1.54 | .65 | 6.65 | 2.82 | 3.33 | 1.41 | 811 | | |
| Medical Service Bureau | 812 | 7.59 | 3.12 | 3.80 | 1.56 | 16.45 | 6.76 | 8.23 | 3.38 | 812 | | |
| Breier Building Lewiston, Idaho | 813 | 8.89 | 1.82 | 4.45 | .91 | 19.27 | 3.94 | 9.64 | 1.97 | 813 | | |
| | 821 | 2.86 | 1.30 | 1.43 | .65 | 6.19 | 2.82 | 3.10 | 1.41 | 821 | | |
| | 822 | 6.24 | 3.12 | 3.12 | 1.56 | 13.52 | 6.76 | 6.76 | 3.38 | 822 | | |
| Seattle Letter Carriers Medical Service, Inc. | 823 | 7.54 | 1.82 | 3.77 | .91 | 16.34 | 3.94 | 8.17 | 1.97 | 823 | | |
| 7547 16th Ave. NW. Seattle 7, Wash. | 824 | 1.82 | 1.30 | .91 | .65 | 3.94 | 2.82 | 1.97 | 1.41 | 824 | | |
| ocame 7, 1, asin | 825 | 4.16 | 3.12 | 2.08 | 1.56 | 9.01 | 6.76 | 4.51 | 3.38 | 825 | | |
| | 826 | 5.46 | 1.82 | 2.73 | .91 | 11.83 | 3.94 | 5.92 | 1.97 | 826 | | |
| Washington Physicians | 831 | 3.07 | 1.30 | 1.54 | .65 | 6.65 | 2.82 | 3.33 | 1.41 | 831 | | |
| Service 1309 7th Ave. | 832 | 7.59 | 3.12 | 3.80 | 1.56 | 16.45 | 6.76 | 8.23 | 3.38 | 832 | | |
| Seattle 1, Wash. | 833 | 8.89 | 1.82 | 4.45 | .91 | 19.27 | 3.94 | 9.64 | 1.97 | 833 | | |
| National Hospital | 841 | 2.27 | 1.30 | 1.14 | .65 | 4.92 | 2.82 | 2.46 | 1.41 | 841 | | |
| Association, 1501 SW. Taylor St. | 842 | 5.90 | 3.12 | 2.95 | 1.56 | 12.78 | 6.76 | 6.39 | 3.38 | 842 | | |
| Portland 5, Oreg. | 843 | 7.20 | 1.82 | 3.60 | .91 | 15.60 | 3.94 | 7.80 | 1.97 | 843 | | |

| | | | | | | | 4- | | | |
|---|------------------------|--------|----------|---------|---------|---------|---------|----------|---------|------------------------|
| | | | Employe | e Withh | oldings | and Age | ncy Con | tributio | ns | |
| Carrier | Enrollment Code No. | Biw | Biweekly | | Weekly | | Monthly | | nonthly | Enrollment Code No. |
| | | Emp. | Agency | Emp. | Agency | Emp. | Agency | Emp. | Agency | |
| | 851 | \$2.08 | \$1.30 | \$1.04 | \$0.65 | \$4.50 | \$2.82 | \$2.25 | \$1.41 | 851 |
| | 852 | 6.03 | 3.12 | 3.02 | 1.56 | 13.07 | 6.76 | 6.54 | 3.38 | 852 |
| Medical Guild Health Plan | 853 | 7.33 | 1.82 | 3.67 | .91 | 15.89 | 3.94 | 7.95 | 1.97 | 853 |
| 516 Sutter St. San Francisco 2, Calif. | 854 | 1.61 | 1.30 | .81 | .65 | 3.49 | 2.82 | 1.75 | 1.41 | 854 |
| · | 855 | 4.58 | 3.12 | 2.29 | 1.56 | 9.92 | 6.76 | 4.96 | 3.38 | 855 |
| | 856 | 5.88 | 1.82 | 2.94 | .91 | 12.74 | 3.94 | 6.37 | 1.97 | 856 |
| San Joaquin Founda- | 861 | 3.31 | 1.30 | 1.66 | .65 | 7.17 | 2.82 | 3.59 | 1.41 | 861 |
| tion for Medical Care | ★862 | 7.94 | 3.12 | 3.97 | 1.56 | 17.20 | 6.76 | 8.60 | 3.38 | 862★ |
| 445 W. Acacia St. Stockton, Calif. | ★863 | 9.24 | 1.82 | 4.62 | .91 | 20.02 | 3.94 | 10.01 | 1.97 | 863★ |
| Hawaii Medical Serv- | 871 | 2.76 | 1.30 | 1.38 | .65 | 5.98 | 2.82 | 2.99 | 1.41 | 871 |
| ice Association Alsup-French Building | ★ 872 | 7.36 | 3.12 | 3.68 | 1.56 | 15.95 | 6.76 | 7.98 | 3.38 | 872★ |
| P.O. Box 860 Honolulu 8, Hawaii | ★ 873 | 8.66 | 1.82 | 4.33 | .91 | 18.77 | 3.94 | 9.39 | 1.97 | 873★ |
| Seguros de Servicio de | 891 | 2.19 | 1.30 | 1.10 | .65 | 4.74 | 2.82 | 2.37 | 1.41 | 891 |
| Salud de Puerto Rico, Inc., Apartado 8053 | 892 | 5.90 | 3.12 | 2.95 | 1.56 | 12.78 | 6.76 | 6.39 | 3.38 | 892 |
| Fernandez Juncos Station Santurce, Puerto Rico | 893 | 7.20 | 1.82 | 3.60 | .91 | 15.60 | 3.94 | 7.80 | 1.97 | 893 |

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